



## QUEEN'S PARK CRICKET CLUB APPLICATION FOR JUNIOR MEMBERSHIP (14-18 YEARS)

PLEASE PRINT YOUR INFORMATION BELOW IN BLOCK LETTERS			
Last Name	First Name:		
Date of Birth (DD/MM/YYYY):	Age:	Sex:	
Occupation:	Contact:		
Home Address:	Postal Address (If different):		
List all educational institutions you attend or have attended:	<p style="font-size: 1.2em; color: #00a0e3;">Attach Passport Sized Photo Here</p>		
Indicate your sporting discipline of interest:			
Have you ever applied to be a member of QPCC?      YES <input type="checkbox"/> NO <input type="checkbox"/>			
Are you a member of any other clubs?      YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, please state:			
Do you have family who are currently members?      YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, state Name and Relationship:			
Do you have friends who are currently members other than the Proposer & Seconder?      YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, list their Names and Phone Numbers (Maximum of 3):	Applicant's Signature:		
Have you represented T&T at any time in any sporting discipline?      YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, state discipline and year(s):			
Are you currently an active sportsman/sportswoman- competitive/social?      YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, state in what discipline:			
PARENT/GUARDIAN			
Name:	Occupation:		
Mobile No.:	Home No.:		
Email:	Signature:		
PROPOSER	SECONDER		
Name:	Name:		
Contact No.:	Contact No.:		
Membership No.:	Membership No.:		
Proposer's Signature:	Seconder's Signature:		
<p><b><u>THE FOLLOWING CONDITIONS APPLY:</u></b></p> <ul style="list-style-type: none"> <li>Proposer and Seconder must be <b>Ordinary members</b> in good financial standing and have at least <b>5 years</b> of membership.</li> <li>Annual Subscription \$240.00 plus VAT.</li> <li><b>Recommendation &amp; waiver</b> and <b>Proof of age</b> (copy of Birth Certificate/National ID/Valid Passport/Driver's Permit) is required to complete application.</li> <li>Fees are subject to change in accordance with the rules.</li> </ul>			
<b>OFFICIAL USE ONLY</b>	<b>Date of Application:</b>	<b>Received By:</b>	<b>New Member No.:</b>

## JUNIOR MEMBERSHIP RECOMMENDATION & WAIVER

Date: .....

The.....(Clinic/Coaching School/Academy) recommends .....as  
a Junior Member of the Club.

### JUNIOR MEMBERS

Boys and girls between the ages of fourteen (14) and eighteen (18) years may be admitted by the Committee as Junior members if they have sufficient cricket, football, hockey, lawn tennis, table tennis or squash ability to warrant the idea that their services will be of some use to the Club, provided that:-

- a) Their application for membership is proposed by two (2) members of the Club.
- b) Satisfactory proof of age and the name and occupation of the parent or guardian are submitted to the Secretary.
- c) Their application is recommended by the Cricket Committee, or the Hockey Committee, or the Football Committee, or the Tennis Committee, or the Squash Committee, or the Table Tennis Committee as appropriate having regard to the sport in which they have most proficiency prior to submission of all such applications to the Committee for approval.
- d) They shall not be permitted credit at the bar.
- e) Within one month of attaining the age of eighteen (18) years, they shall arrange to have themselves balloted for admission to full membership in accordance with Rule 15 after having signed an undertaking in writing to participate actively and to represent the Club at cricket, hockey, football, tennis, table tennis or squash for a period of not less than five (5) years after election to membership, and if in the opinion of the Committee, upon receipt from the Committee which made the recommendation in accordance with sub-clause (c) above a Junior Member fails

without reasonable excuse to honour the undertaking given by him in support of his application for membership, the Committee shall be at liberty to exercise the power given to it by Rule 31 or may in its discretion, but only upon payment of the difference between the entrance fee prescribed for ordinary candidates not subject to exemption and the amount to be paid by him in accordance with Rule 15.

- f) Membership of a Junior Member may be determined at any time for the following reasons:
  - I. If such member takes no active part in playing cricket, football, hockey, lawn tennis or squash.
  - II. If in the opinion of the Committee, upon reports received from the above Committees or any member of the Club, his conduct is injurious to the character or interests of the Club.
- g) A Junior Member shall be otherwise subject to all the other Rules and Regulations of the Club.
- h) A Junior Member shall be otherwise subject to all the other Rules and Regulations of the Club. It shall be in order for a boy or girl meeting the criteria referred to above to be accepted as an 'apprentice' for a trial period not exceeding three (3) months following which they may be confirmed as a Junior Member or not at the discretion of the relevant Sporting Sub-Committee and confirmed by the Committee.

Such 'apprentices' shall enjoy the privileges of a Temporary Member during this period and shall be entitled to represent the Club in the sporting discipline.

**WHEREAS** the Queen's Park Cricket Club has agreed to provide medical insurance coverage of up to Twelve Thousand Dollars (\$12,000.00) to players who represent the Club:-

- a) I recognize the possibility of physical injury and voluntarily accept and assume this risk as part of my child playing for the Queen's Park Cricket Club (QPCC).
- b) I hereby release, discharge and otherwise indemnify the Queen's Park Cricket Club (QPCC), from any liability for injuries which may arise as a result of my child's participation on behalf of QPCC, in excess of the medical insurance coverage of Twelve Thousand Dollars (\$12,000).

**By your acceptance you agree to abide by the rules and regulations of the Club and to the medical insurance coverage stated therein.**

Accepted By: \_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Signature

Recommended By: \_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Chairman

Approved By: \_\_\_\_\_  
Honorary Secretary